**福州水物智联供应链有限公司市场化选聘职业经理人报名登记表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 报 考  职 位 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | 请贴二寸近期彩照 | | | | | | | |
| 姓 名 | |  | | | | 性 别 | | |  | | | | | | 出生年月  ( 岁) | | | | | | | |  | | | | | |
| 民 族 | |  | | | | 籍 贯 | | |  | | | | | | 出生地 | | | | | | | |  | | | | | |
| 户 口  所在地 | |  | | | | 政 治  面 貌 | | |  | | | | | | 参加工  作时间 | | | | | | | |  | | | | | |
| 健 康  状 况 | |  | | | 身份证  号 码 | | | |  | |  |  | |  |  | | |  |  | | |  | | |  |  |  |  | |  | |  |  |  |  |  |
| 专业技术职务任职资格或职(执)业资格 | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 外语语种及水平 | |  | | | | | | | | | | | | | | 计算机水 平 | | | | | | | |  | | | | | | | | | | | | |
| 学 历  学 位 | | 全日制  教 育 | |  | | | | | | 毕业院校及专 业 | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 在 职  教 育 | |  | | | | | | 毕业院校及专 业 | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 现工作单位及职务 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 现主管工作 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 现主管部门  及员工人数 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 现工作单位隶属单位 | | |  | | | | | | | | | | | | | | | | | | 隶属单位性质 | | | | | | | | | |  | | | | | |
| 通讯地址 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 邮政编码 | | |  | | | | | | | | | | E-mail | | | | | | |  | | | | | | | | | | | | | | | | |
| 固定电话 | | |  | | | | | | | | | | 移动电话 | | | | | | |  | | | | | | | | | | | | | | | | |
| 现工  作  单  位  性质 | ( )国有及国有  控股企业  ( )民营企业  ( )外资企业  ( )党政机关  ( )其它 | | | | | | 任职企业有关信息 | 注册名称 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 主营业务 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 所属行业 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 2023年底资产总额（万元） | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 2023年度销售额（万元） | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 2023年底从业人数 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 现工作单位简要介绍 | （200字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 教  育  经  历 | （自大、中专院校学习时间开始填写)  起止年月、院校、院系/专业、毕业/结业/肄业、学历、学位、全日制/在职 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 培 训 经 历 | 起止年月、培训机构、培训专业/内容、成绩/证书 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 工 作 经 历 | (自参加工作时间开始填写至今，时间要连贯)  起止年月、单 位、部 门、职 务、工作内容、证明人姓名及电话 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 近 年 主 要 工 作 业 绩 | （本人在工作中取得的突出业绩、主持的重大项目及影响） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 奖 惩 情 况 | （本人在工作中获得的省市级以上奖励，请注明获奖项目内容、等级、排名等） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 自 我 评 价 | （300字以内，含德、能、勤、绩、廉、政治素质、主要不足等） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | 家 庭 主 要 成 员 及 重 要 社 会 关 系 | 称 谓 | 姓 名 | 性别 | 出生年月 | 政 治 面 貌 | 工 作 单 位 及 职 务 | | | 配偶 |  |  |  |  |  | | | 子女 |  |  |  |  |  | | | 父亲 |  |  |  |  |  | | | 母亲 |  |  |  |  |  | | |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 备 注 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**说明：**

1．项目中若有某项要求不符合您本人情况，可以不填写。

2．“健康状况”栏根据本人的具体情况填写“健康”“一般”或“较差”；有严重疾病、慢性疾病或身体伤残的，要如实填写。

3.“现工作单位隶属单位”栏填写现工作单位的上一级部门或单位，如没有则填写“无”。

4.表中有关项目，需进一步详细说明的，可在“备注”栏里注明。